

APPENDIX-VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION

CERTIFICATE.

No. 150/2026

Date: 21/01/2026

It is certified that an inspection team headed by Dr. Hemangini R. Patel
Medical Officer Caus-II (Name of Officers with designation) from
PHC Solsumoa, Umargam (Name of Department/ office)
inspected Shri M K Mehta English Medium School (CBSE) Plot No. 134, GIDC Umargam, Dist.
Valsad Gujarat, 396171, managed by Navnirman Kelavani Mandal, on 21/11/25 and found
that Shri M K Mehta English Medium School, has Safe drinking water facilities for the students
and members of staff of the institution and is maintaining the hygienic sanitation condition in the
school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 2 year

Sign: [Signature]

Name: Dr. Hemangini R. Patel

Designation: M.B.B.S. MD

To
Navnirman Kelavani Mandal, Managed
Shri M K Mehta English Medium School
Plot No. 134, GIDC, Umargam
Dist- Valsad, Gujarat
396171

[Signature]
21/01/2026

Medical Officer
PHC Solsumoa
Ta Umbergaon, Dist. Valsad

[Signature]
SECRETARY

[Signature]
PRINCIPAL
SHRI M.K.M.E.M. SCHOOL



TC-5049



TEST REPORT

Test Report Number	PL/WS/20251119001		Issue Date	November 21, 2025	
Customer Name & Address	Navnirman Kelavani Mandal Plot No: 134, G.I.D.C., Umargam Dist. Valsad - 396171				
Customer Ref. No & Date	NA				
Part A: SAMPLE PARTICULARS					
Sample Name	Drinking Water				
Sample Description	Clear Colourless Liquid				
Sample Quantity	1 Lit + 500 ml	Packing	Plastic Bottle With Sterile Glass Bottle		
Sample Collection Date	NA	Sample Receipt Date	19/11/2025		
Analysis Start Date	20/11/2025	Analysis Completion Date	21/11/2025		
Part B: SAMPLING DETAILS					
Sample Collection	Collected By Client	Sampling Procedure	NA		
Sampling Location	NA				
Any Other Information	NA				
Part C: TEST RESULTS					
Sr. No.	Test Parameters	Unit	Results	Test Method	Requirement (Desirable Limit) As per IS:10500:2012
1	Colour	C U	<1	APHA24 th Ed 2023-2120 B&C	NMT 5
2	Odour	--	Agreeable	APHA24 th Ed 2023-2150	Agreeable
3	Taste	--	Agreeable	APHA24 th Ed 2023-2160	Agreeable
4	Turbidity	NTU	0.1	APHA24 th Ed 2023-2130-B	NMT 1
5	pH (at 25 °C)	--	7.25	APHA24 th Ed 202-4500 pH	6.5-8.5
6	Total Dissolved Solids (at 180 °C)	mg/L	110	APHA24 th Ed.2023-2540-C	NMT 500
7	Total Hardness(as CaCO ₃)	mg/L	38	APHA24 th Ed 2023-2340 C	NMT 200
8	Total Alkalinity (as CaCO ₃)	mg/L	13	APHA24 th Ed 2023-2320 B	NMT 200
9	Residual Free Chlorine	mg/L	0.4	APHA24 th Ed 2023-4500 Cl-B	NLT 0.2
10	Chloride (as Cl ⁻)	mg/L	30	APHA24 th Ed.2023-4500 Cl-B	NMT 250
11	Sulphate (as SO ₄)	mg/L	18	APHA24 th Ed 2023-4500SO ₄ ²⁻ E	NMT 200
12	Nitrate (as NO ₃)	mg/L	2	APHA24 th Ed 2023-4500 NO ₃ B	NMT 45
13	Fluoride (as F ⁻)	mg/L	<0.05	EPA 340.2-1974	NMT 1
14	Calcium (as Ca)	mg/L	8	APHA24 th Ed 2023-3500 Ca B	NMT 75
15	Magnesium (as Mg)	mg/L	4	APHA24 th Ed 2023-3500 Mg B	NMT 30
16	Total Coliform	Present or Absent /100 ml	Absent	IS 15185 : 2016	Absent /100 ml
17	E. coli	Present or Absent /100 ml	Absent	IS 15185 : 2016	Absent /100 ml
Part D: REMARKS: Parameters Analyzed are Found to be in Desirable Limit for Drinking Water.					
Part E: ABBREVIATIONS: NA- Not Applicable, NS- Not Specified, NMT - Not More Than, NLT - Not Less Than.					

Note: This report is subjected to the terms and conditions mentioned overleaf

Rajeshwar Rana
Rajeshwar Rana
Verified By

QF No.PL/QF/7.8/01

Ravina Rohit
Ravina Rohit
Authorised Signatory (Biological)

Prashant Bhidkar
Prashant Bhidkar
Authorised Signatory (Chemical)

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*****End of Report*****

Registered & Head Office :

1st Floor, Bhanujyot Complex, Plot No C5/27,
B/h. Panchratna Complex, Nr. GIDC Char Rasta, Vapi - 396 195
Ph. : (0260) 2975850, 2970850, 2425542, 2420995, 2424901

SECRETARY

Sanjay
Sanjay
PRINCIPAL